



**Council Meeting Agenda  
July 15, 2025 at 6:30 PM**

**I. City Council Meeting Call to Order:**

- Prayer
- Pledge of Allegiance

**II. Roll Call:**

**III. Review/approval of Council Minutes**

- June 17, 2025
- June 24, 2025

**IV. Department Reports and Financials:**

- Animal Shelter, Court, Fire, Parks & Rec, Police, Probation, Street, Water/Wastewater, IT, Fleet Maintenance
- Financials for June 2025
- General, Fire, Parks & Rec, Police, Street, Water/Wastewater

**V. Planning Commission Report (Erin Mixon)**

**VI. Water Wastewater Advisory Committee Report (Council Member McMinn)**

**VII. Old Business:**

**A. ORDINANCE 2025-10: AN ORDINANCE ESTABLISHING PROCEDURES FOR PERMITTING, REVIEW AND PLACEMENT OF ACCESSORY DWELLING UNITS WITHIN THE CITY OF WARD; ESTABLISHING FEES ASSOCIATED WITH SAME; AND FOR OTHER PURPOSES (3<sup>rd</sup> Reading and Approval)**

- Discussion, Public Input, Vote

**B. 50-ACRE PROPERTY ON HWY 31: UPDATE AND DISCUSSION**

**VIII. New Business**

**A. RESOLUTION 2025-22: A RESOLUTION ACCEPTING CK ASPHALT AS THE LOW BIDDER TO OVERLAY CAMPBELL ST, CROSS ST, AND MILAM ST; AUTHORIZING AND APPROPRIATING FUNDS; AND AUTHORIZING THE MAYOR AND/OR CITY CLERK TO SIGN APPROPRIATE DOCUMENTS FOR THE PROJECT**

- Discussion, Public Input, Vote

**B. RESOLUTION No. R-2025-23: A RESOLUTION AUTHORIZING THE MAYOR AND/OR CITY CLERK OF THE CITY OF WARD TO APPLY FOR A GRANT ON BEHALF OF THE CITY OF WARD, ENTITLED: COMMUNITY ASSISTANCE GRANT FOR THE CITY OF WARD ADA COMPLIANCE PROJECT.**

- Discussion, Public Input, Vote

**C. RESOLUTION No. R-2025-24: A RESOLUTION AUTHORIZING THE MAYOR AND/OR CITY CLERK OF THE CITY OF WARD TO APPLY FOR A GRANT ON BEHALF OF THE CITY OF WARD, ENTITLED: COMMUNITY ASSISTANCE GRANT FOR THE CITY OF WARD EMERGENCY WATER TANK REMEDIATION PROJECT.**

- Discussion, Public Input, Vote

**D. REVIEW/DISCUSSION OF 2023 LEGISLATIVE AUDIT RESULTS**

**E. 404 E 2<sup>ND</sup> – DISCUSSION**

**VIII. Mayor's Report:**

**IX. Public Comment on Non-Agenda Items:**

**X. Council Comment on Non-Agenda Items:**

**XI. Announcements**

- Planning Commission: July 28<sup>th</sup>, 6:30 pm
- Bid Opening - EVs and EV Charging Station: August 11, 2:00 pm
- Public Hearing UDO/Zoning/Land Use: August 14, 6-7 pm; August 16, 3-4 pm
- City Council Meeting: August 19<sup>th</sup>, 6:30 pm

**XII. Adjournment**