



**Council Meeting Agenda
February 17, 2026 at 6:30 PM**

I. City Council Meeting Call to Order:

- Prayer
- Pledge of Allegiance

II. Roll Call:

III. Review/approval of Council Minutes

- January 20, 2026

IV. Department Reports and Financials:

- Animal Shelter, Court, Fire, Parks & Rec, Police, Probation, Street, Water/Wastewater, IT, Fleet Maintenance
- Financials for January 2026
- General, Fire, Parks & Rec, Police, Street, Water/Wastewater

V. Planning Commission Report (Jack Boles)

VI. Water Wastewater Advisory Committee Report (Council Member McMinn)

VII. Old Business:

VIII. New Business:

A. RESOLUTION 2026-08: A RESOLUTION ADOPTING A CYBERSECURITY POLICY FOR THE CITY WARD IN COMPLIANCE WITH ACT 843 OF 2023; AND FOR OTHER PURPOSES

- Discussion, Public Input, Vote

B. RESOLUTION 2026-09: A RESOLUTION AUTHORIZING THE MAYOR TO WAIVE ANY AND ALL DISCONNECT FEES IMPOSED FOR NON-PAYMENT OF WARD WATER BILLS, AND TO SUSPEND DISCONNECTING WATER ACCOUNTS FOR NON-PAYMENT DUE TO WINTER STORM FERN

- Discussion, Public Input, Vote

C. RESOLUTION 2026-10: A RESOLUTION AUTHORIZING AND ALLOCATING ADDITIONAL FUNDS FOR THE CELEBRATION OF OUR NATION’S 250TH BIRTHDAY, AND FOR OTHER PURPOSES

- Discussion, Public Input, Vote

D. RESOLUTION 2026-11: A RESOLUTION AUTHORIZING THE MAYOR AND/OR THE CITY CLERK OF THE CITY OF WARD TO ENTER INTO A CONTRACT TO PURCHASE ONE (1) 2026 DODGE RAM 2500 4X4 FROM LANDERS AUTO GROUP

- Discussion, Public Input, Vote

E. UPDATE ON POSSIBLE LAND PURCHASE – SPENCE PROPERTY

F. UPDATE ON POSSIBLE LAND SALE/SWAP – HESTER

G. DISCUSSION ON HWY 38/319 INTERSECTION

H. DISCUSSION ON ESTABLISHING AN ECONOMIC DEVELOPMENT COMMITTEE (COUNCIL MEMBER CHAPMAN)

I. SETTING DATE FOR SPRING CLEAN UP

- a. May 2 (suggested)

IX. Mayor’s Report:

X. Public Comment on Non-Agenda Items:

XI. Council Comment on Non-Agenda Items:

XII. Announcements

- Early Voting Begins: February 17th from 8am to 6pm
- Planning Commission Meeting: February 23rd at 6:30pm
- Election Day: March 3rd from 7:30am to 7:30pm
- City Council Meeting: March 17th at 6:30pm

XIII. Adjournment